2642  
7217/64955  
EPWIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor application of: Hiroki Ito  
Serial No. : 09/905,402  
Filed : July 16, 2001  
For : ANTENNA DEVICE AND PORTABLE RADIO COMMUNICATION  
DEVICE  
Group A.U. : 2642  
Date : February 23, 2005


Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

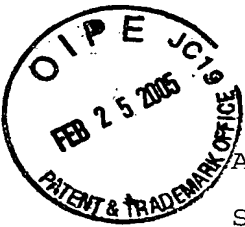
Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$50 (\$25) \_\_\_\_.
- ☐ Independent claims in excess of 3 previously paid for, at \$200 (\$100) \_\_\_\_.
- ☐ Additional Fee for this Amendment \_\_\_\_.
- ☐ This response is being filed within the \_\_\_\_ first month, \_\_\_\_ second month, \_\_\_\_ third month, \_\_\_\_ fourth month, \_\_\_\_ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of \_\_\_\_ \$120 (\$60), \_\_\_\_ \$450 (\$225), \$1,020 (\$510), \_\_\_\_ \$1,590 (\$795), \_\_\_\_ \$2,160.00 (\$1,080.00) is due and paid herewith.
- ☐ The fee of \$ \_\_\_\_ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ \_\_\_\_ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

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DEVICE  
Group A.U.: 2642  
Examiner : Quynh H. Nguyen

I hereby certify that this paper is being deposited  
this date with the U.S. Postal Service in first class  
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1450, Alexandria, VA 22313-1450

Jay H. Maioli  
Reg. No. 27,213

Date  
February 23, 2005

February 23, 2005  
1185 Avenue of the Americas  
New York, NY 10036  
(212) 278-0400

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of November 26, 2004,  
Applicants respectfully request that the above-identified  
application be amended as follows:

Amendments to the claims are reflected in the listing of  
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 6 of this Amendment.